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Bib Data Sheet

CONFIRMATION NO. 7504

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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 10/644,624 | FILING DATE 08/20/2003 RULE | CLASS 426 | GROUP ART UNIT 1761 | ATTORNEY DOCKET NO. 67620 |
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APPLICANTS

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 11/13/2003

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS | TOTAL | INDEPENDENT |
|---------------------------------|--|---------------------|--------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | DRAWING | CLAIMS | CLAIMS | |
| Verified and Acknowledged | Allowance Examiner's Signature Initials | WI | 3 | 36 | 3 |

ADDRESS

48940
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TITLE

Meat processing system

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|--|
| <input type="checkbox"/> All Fees |
| <input type="checkbox"/> 1.16 Fees (Filing) |
| <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |

FILING FEE FEES: Authority has been given in Paper
 No. _____ to charge/credit DEPOSIT ACCOUNT